



20th November, 2025

**MEETING OF THE STANDARDS AND BUSINESS COMMITTEE**

Dear Alderman/Councillor,

The above-named Committee will meet in the Lavery Room, City Hall and remotely via MS Teams on Thursday, 20th November, 2025 at 5.30 pm, for the transaction of the business noted below.

You are requested to attend.

Yours faithfully,

John Walsh

Chief Executive

**AGENDA:**

1. **Routine Matters**

- (a) Apologies
- (b) Minutes
- (c) Declarations of Interest
- (d) Schedule of Meetings 2026 (Pages 1 - 4)

2. **Motions**

- (a) Notice of Motion - Provision of Sustainable Burial Options (Pages 5 - 8)
- (b) Notice of Motion - Priority for our Local Traders (Pages 9 - 12)
- (c) Notice of Motion - Armed Forces Covenant - withdrawn
- (d) Notice of Motion - Definition of Victim (Pages 13 - 16)